



UNITED STATES DISTRICT COURT
DISTRICT OF NEVADA

UNITED STATES OF AMERICA,

Plaintiff,

v.

JAMES I. "ASSI" JARIV,

Defendant.

2:14-CR-006-APG-(GWF)

PRELIMINARY ORDER OF FORFEITURE

This Court finds that on April 28, 2015, defendant JAMES I. "ASSI" JARIV pled guilty to Counts One, Two, Three, and Fifteen of a Fifty-Seven-Count Criminal Indictment charging him in Count One with Conspiracy to Commit Criminal Offenses and to Defraud the United States in violation of Title 18, United States Code, Sections 371, 1341, and 1343; in Count Two with Conspiracy to Launder Monetary Instruments in violation of Title 18, United States Code, Section 1956(h); and in Counts Three and Fifteen with Wire Fraud in violation of Title 18, United States Code, Section 1343. Criminal Indictment, ECF No. 1; Change of Plea, ECF No. __; Plea Agreement, ECF No. __.

This Court finds defendant JAMES I. "ASSI" JARIV agreed to the forfeiture of the property set forth in the Plea Agreement, the Second Amended Bill of Particulars, and the Forfeiture Allegation of the Criminal Indictment. Criminal Indictment, ECF No. 1; Second Amended Bill of Particulars, ECF No. 181; Change of Plea, ECF No. __; Plea Agreement, ECF No. __.

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1 This Court finds, pursuant to Fed. R. Crim. P. 32.2(b)(1) and (2), the United States of America
 2 has shown the requisite nexus between property set forth in the Plea Agreement, the Second Amended
 3 Bill of Particulars, and the Forfeiture Allegation of the Criminal Indictment and the offenses to which
 4 defendant JAMES I. "ASSI" JARIV pled guilty.

5 The following assets are (a) any property, real or personal, involved in a transaction or
 6 attempted transaction in violations of Title 18, United States Code, Section 1956(a)(1)(B)(i),
 7 1956(a)(2)(B)(i), and 1956(h), or any property traceable to such property; (b) any property, real or
 8 personal, which constitutes or is derived from proceeds traceable to violations of Title 18, United
 9 States Code, Sections 1341, 1343, and 1956(a)(1)(B)(i), 1956(a)(2)(B)(i), and 1956(h), specified
 10 unlawful activities as defined in Title 18, United States Code, Sections 1956(c)(7)(A) and 1961(1)(B),
 11 or Title 18, United States Code, Sections 371 and 1956(h), conspiracy to commit such offense; (c) any
 12 property, real or personal, involved in violations of Title 18, United States Code, Section
 13 1956(a)(1)(B)(i), 1956(a)(2)(B)(i), and 1956(h), or any property traceable to such property and are
 14 subject to forfeiture pursuant to Title 18, United States Code, Section 981(a)(1)(A) with Title 28,
 15 United States Code, Section 2461(c); Title 18, United States Code, Section 981(a)(1)(C) with Title 28,
 16 United States Code, Section 2461(c); Title 18, United States Code, Section 982(a)(1); and Title 21,
 17 United States Code, Section 853(p).

- 18 1. \$50,000 in lieu of the 2013 Infiniti QX56 bearing Nevada license Plate 644 WTT, VIN
 19 JN8AZ2NE5D9040252, registered to In Choi Belding;
- 20 2. 2011 Infiniti QX56 bearing Nevada license Plate 785 XMK, VIN
 21 JN8AZ2NF0B9502173, registered to Jiwon Jariv and James Jariv;
- 22 3. REAL PROPERTY LOCATED AT 2289 BUCKINGHAM COURT, HENDERSON,
 23 NEVADA 89074, MORE PARTICULARLY DESCRIBED AS:
 24 PARCEL I:
 25 LOT SEVENTY-NINE (79) AND EIGHTY (80) IN BLOCK THREE (3) OF THE
 26 FOUNTAINS UNIT NO. 2, AS SHOWN BY MAP THEREOF ON FILE IN BOOK 41

1 OF PLATS, PAGE 49, IN THE OFFICE OF THE COUNTY RECORDER OF CLARK
2 COUNTY, NEVADA.

3 PARCEL II:

4 A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF AND APPURTENANT
5 TO PARCEL ONE (1) ABOVE DESCRIBED FOR INGRESS AND EGRESS OVER
6 ALL STREETS AND ROADWAYS AS SHOWN BY MAP OF THE FOUNTAINS
7 UNIT NO. 2, ON FILE IN BOOK 41 OF PLATS, PAGE 49 IN THE OFFICE OF THE
8 COUNTY RECORDER OF CLARK COUNTY, NEVADA, WHICH HAVE NOT
9 BEEN DEDICATED TO AND ACCEPTED FOR PUBLIC USE AND OWNERSHIP
10 BY THE CITY OF HENDERSON, TOGETHER WITH ALL IMPROVEMENTS AND
11 APPURTENANCES THEREON, APN: 178-07-711-046;

- 12 4. \$47,672.49 IN UNITED STATES CURRENCY IN LIEU OF REAL PROPERTY
13 LOCATED AT 2854 GEARY PLACE UNIT 3802, LAS VEGAS, NEVADA 89109,
14 MORE PARTICULARLY DESCRIBED AS:

15 PARCEL I:

16 UNIT NO. 3802 IN BUILDING 38 OF VILLAGE GREEN CONDOMINIUMS, A
17 COMMON INTEREST CONDOMINIUM DEVELOPMENT, AS SHOWN BY MAP
18 THEREOF ON FILE IN BOOK 121, OF PLATS, PAGE 60, IN THE OFFICE OF THE
19 COUNTY RECORDER, CLARK COUNTY, NEVADA AND AMENDED BY THAT
20 CERTAIN CERTIFICATE OF AMENDMENT RECORDED MAY 5, 2005 AS
21 INSTRUMENT NO. 00763 IN BOOK 20050505 OF OFFICIAL RECORDS.

22 PARCEL II:

23 ONE (1) ALLOCATED INTEREST AS TENANTS-IN-COMMON IN AND TO THE
24 COMMON AREA OF EACH PHASE OF VILLAGE GREEN CONDOMINIUMS, A
25 COMMON INTEREST CONDOMINIUM DEVELOPMENT, AS SHOWN BY MAP
26 THEREOF ON FILE IN BOOK 121 OF PLATS, PAGE 60 IN THE OFFICE OF THE

1 COUNTY RECORDER OF CLARK COUNTY, NEVADA AND AMENDED BY A
2 CERTIFICATE OF AMENDMENT RECORDED MAY 5, 2005 IN BOOK 20050505
3 AS DOCUMENT NO. 00763, OFFICIAL RECORDS. SAID ALLOCATED INTEREST
4 TO BE A FRACTION THE NUMERATOR OF WHICH SHALL BE ONE (1), AND
5 THE DENOMINATOR WHICH SHALL BE THE NUMBER OF UNITS IN THE
6 COMMUNITY WHICH SHALL BECOME SUBJECT TO THE DECLARATION OF
7 RESTRICTIONS RECORDED FEBRUARY 4, 2005 IN BOOK 20050204 AS
8 DOCUMENT NO. 3560, OFFICIAL RECORDS.

9 EXCEPTING THEREFROM ALL UNITS AND BUILDINGS LOCATED WITHIN
10 THE ABOVE REFERENCED PLAT.

11 RESERVING THEREFROM THE RIGHT TO POSSESSION OF ALL THOSE AREAS
12 DELINEATED AS "COMMON ELEMENTS" UPON VILLAGE GREEN
13 CONDOMINIUMS, A COMMON INTEREST CONDOMINIUM DEVELOPMENT AS
14 DEFINED IN THE DECLARATION. FURTHER RESERVING THEREFROM FOR
15 THE BENEFIT OF THE OWNERS OF ALL UNITS WITHIN VILLAGE GREEN
16 CONDOMINIUMS, A COMMON INTEREST CONDOMINIUM DEVELOPMENT,
17 (EXCEPT THE UNIT REFERRED TO IN PARCEL I, HEREIN) NON-EXCLUSIVE
18 EASEMENTS FOR INGRESS, EGRESS, USE AND ENJOYMENT OF, ON, OVER
19 AND ACROSS THE COMMON ELEMENTS, AS PROVIDED FOR IN AND
20 SUBJECT TO THE DECLARATION.

21 PARCEL III:

22 THE EXCLUSIVE RIGHT OF USE, POSSESSION AND OCCUPANCY OF THOSE
23 PORTIONS THE PROJECT DESIGNATED AS "COMMON ELEMENTS" (AS
24 DEFINED IN AND SUBJECT TO THE DECLARATION), WHICH ARE
25 APPURTENANT TO PARCELS I AND II DESCRIBED ABOVE.

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1 PARCEL IV:

2 NON-EXCLUSIVE EASEMENTS OF ACCESS, INGRESS AND EGRESS, USE AND
3 ENJOYMENT OF, IN AND TO THE COMMON ELEMENTS, ONLY AS TO THOSE
4 PORTIONS OF THE COMMON ELEMENTS WHICH LAY IN THE UNENCLOSED
5 PORTIONS OF UNITS AS SET FORTH IN THE DECLARATION OF COVENANTS,
6 CONDITIONS AND RESTRICTIONS AND GRANT AND RESERVATION OF
7 EASEMENTS RECORDED FEBRUARY 4, 2005 IN BOOK 20050204 AS
8 INSTRUMENT NO. 03560 OFFICIAL RECORDS.

9 PARCEL V:

10 ALL OF THE PRIVATE STREETS KNOWN AS OAKMONT AVENUE, OAKMONT
11 DRIVE AND OAKMONT PLACE ADJOINING THE LOTS DESCRIBED IN
12 PARCEL I ABOVE, AND AS SHOWN ON SAID MAP OF LAS VEGAS
13 INTERNATIONAL COUNTRY CLUB ESTATES IN BOOK 10 OF PLATS, PAGE 87,
14 IN THE OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA.

15 PARCEL IV:

16 AN EASEMENT FOR INGRESS AND EGRESS TO AND FROM PARCELS I AND II
17 OVER VEGAS VALLEY DRIVE, AS SHOWN ON THE MAP OF LAS VEGAS
18 INTERNATIONAL COUNTRY CLUB ESTATES, AS PROVIDED FOR IN THAT
19 CERTAIN DECLARATION OF RESTRICTIONS RECORDED APRIL 7, 1969 IN
20 BOOK 941 AS INSTRUMENT NO. 755358 IN THE OFFICE OF THE COUNTY
21 RECORDER, CLARK COUNTY, NEVADA, TOGETHER WITH ALL
22 IMPROVEMENTS AND APPURTENANCES THEREON, APN: 162-10-212-495;

- 23 5. REAL PROPERTY LOCATED AT 820 VEGAS VALLEY DRIVE, LAS VEGAS,
24 NEVADA 89109, MORE PARTICULARLY DESCRIBED AS:

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1 PARCEL ONE (1):

2 LOT 34 OF LAS VEGAS INTERNATIONAL COUNTRY CLUB PATIO HOUSE
3 UNIT NO. 7, AS SHOWN BY MAP THEREOF ON FILE IN BOOK 15 OF PLATS,
4 PAGE 62, IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY
5 NEVADA.

6 PARCEL TWO (2):

7 A PORTION OF SECTION 10, TOWNSHIP 21 SOUTH, RANGE 61 EAST M.D.B.
8 AND M. CLARK COUNTY, NEVADA; AN ADDITION TO LOT 34 OF THE LAS
9 VEGAS INTERNATIONAL COUNTRY CLUB PATION HOUSES UNIT NO. 7, AS
10 RECORDED IN BOOK 15 OF PLATS, PAGE 62, CLARK COUNTY, NEVADA
11 RECORDERS.

12 COMMENCING AT THE NORTHEAST CORNER OF LOT 34, BEING THE TRUE
13 POINT OF BEGINNING; THENCE NORTH 05 DEGREES 45 MINUTES 10
14 SECONDS EAST A DISTANCE OF 6.40 FEET TO A POINT; THENCE NORTH 77
15 DEGREES 29 MINUTES 19 SECONDS WEST A DISTANCE OF 34.39 FEET TO A
16 POINT; THENCE SOUTH 12 DEGREES 30 MINUTES 41 SECONDS WEST A
17 DISTANCE OF 6.00 FEET TO A POINT; THENCE SOUTH 77 DEGREES 29
18 MINUTES 19 SECONDS EAST A DISTANCE OF 35.10 FEET TO THE TRUE POINT
19 OF BEGINNING, TOGETHER WITH ALL IMPROVEMENTS AND
20 APPURTENANCES THEREON, APN: 162-10-612-009;

- 21 6. REAL PROPERTY LOCATED AT 19645 ROSITA STREET, TARZANA,
22 CALIFORNIA 91356, AND MORE PARTICULARLY DESCRIBED AS: THAT
23 PORTION OF LOT 79, OF TRACT NO. 2605, IN THE CITY OF LOS ANGELES,
24 COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP
25 RECORDED IN BOOK 27 PAGE(S) 55 TO 75 INCLUSIVE OF MAPS, IN THE
26 OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

BEGINNING AT A POINT IN THAT CERTAIN COURSE IN THE
SOUTHWESTERLY LINE OF SAID LOT 79 SHOWN ON SAID MAP OF TRACT
2605 AS HAVING A BEARING NORTH 66° 53' WEST AND A LENGTH OF 499.65
FEET, DISTANT THEREON NORTH 65° 53' 00" WEST 361.43 FEET FROM THE
SOUTHEASTERLY TERMINUS THEREOF, THENCE ALONG SAID
SOUTHWESTERLY LINE SOUTH 66° 53' 00" EAST 149.26 FEET, THENCE
NORTH 35° 01' 33" EAST 201.13 FEET, THENCE NORTH 77° 00' 45" EAST 15.00
FEET TO THE NORTHEASTERLY LINE OF THE LAND DESCRIBED IN PARCEL
1 IN THE DEED TO WILLIAM J. DEVINE, RECORDED APRIL 9, 1947 AS
INSTRUMENT NO. 179, IN BOOK 24453, PAGE 255 OF OFFICIAL RECORDS, IN
THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, THENCE
ALONG SAID NORTHEASTERLY LINE NORTH 12° 59' 15" WEST 50.00 FEET,
THENCE NORTHWESTERLY ALONG A TANGENT CURVE CONCAVE
SOUTHWESTERLY HAVING A RADIUS OF 113.52 FEET, A DISTANCE OF 94.19
FEET, THENCE TANGENT TO SAID CURVE, NORTH 60° 31' 45" WEST 30.29
FEET, THENCE SOUTH 29° 28' 15" WEST 15.00 FEET, THENCE SOUTH 40° 47'
58" WEST 128.20 FEET TO THE SOUTHEASTERLY LINE OF THE LAND
DESCRIBED IN THE DEED TO MILDRED V. DEVINE, RECORDED OCTOBER 22,
1952 AS INSTRUMENT NO. 3442, IN BOOK 40135, PAGE 307 OF OFFICIAL
RECORDS, THENCE ALONG SAID SOUTHEASTERLY LINE, SOUTH 31° 35' 08"
WEST 35.00 FEET TO THE TRUE POINT OF BEGINNING, SAID TRUE POINT OF
BEGINNING ALSO BEING THE WESTERLY CORNER OF THE LAND
DESCRIBED IN PARCEL 1 IN THE DEED TO WILLIAM H. BALL, JR. AND WIFE
RECORDED MARCH 18, 1959 AS INSTRUMENT NO. 2214, IN BOOK D402, PAGE
332 OF OFFICIAL RECORDS, THENCE ALONG THE WESTERLY BOUNDARY
LINES OF SAID PARCEL 1 OF THE LAND BALL, JR. AND WIFE AS FOLLOWS

1 SOUTH 59° 07' 30" EAST 143.93 FEET TO AN ANGLE POINT THEREIN, AND
 2 SOUTH 35° 01' 35" WEST 106.50 FEET TO SAID SOUTHWESTERLY LINE OF
 3 LOT 79, THENCE ALONG SAID SOUTHWESTERLY LINE, NORTH 66° 53' 00"
 4 WEST 145.86 FEET; THENCE NORTH 31° 35' 08" EAST 125.92 FEET TO A LINE
 5 THAT BEARS SOUTH 59° 07' 30" EAST AND WHICH PASSES THROUGH THE
 6 TRUE POINT OF BEGINNING; THENCE ALONG SAID LAST MENTIONED LINE,
 7 SOUTH 59° 07' 30" EAST 6.75 FEET TO THE TRUE POINT OF BEGINNING,
 8 TOGETHER WITH ALL IMPROVEMENTS AND APPURTENCES THEREON, APN:
 9 2175-013-011;

- 10 7. \$224,128.44 in United States Currency, seized from Citibank #XXXXXX7496;
- 11 8. \$24,929.91 in United States Currency, seized from Citibank #XXXXXX3355;
- 12 9. \$20,054.20 in United States Currency, seized from Citibank #XXXXXX3363;
- 13 10. \$86,998.40 in United States Currency, seized from Mountain America Credit Union
 14 ("MACU") #XXX7251;
- 15 11. \$15,076.92 in United States Currency, seized from MACU #XXX9831;
- 16 12. \$41,828.53 in United States Currency, seized from MACU #XXX2703;
- 17 13. \$115,964.46 in United States Currency, seized from MACU #XXX6537;
- 18 14. \$134,722.29 in United States Currency, seized from MACU #XXX7452;
- 19 15. \$22,347.20 in United States Currency, seized from MACU #XXX5447;
- 20 16. \$207,830.06 in United States Currency, seized from Charles Schwab #XXXX- 0164;
- 21 17. \$50,556.65 in United States Currency, seized from Bank of America
 22 #XXXXXXXXXX9158;
- 23 18. \$43,154.28 in United States Currency, seized from Wells Fargo #XXXXXX1496;
- 24 19. \$86,773.95 in United States Currency, seized from Wells Fargo #XXXXXX7675;
- 25 20. \$900.00 in United States Currency;
- 26 21. gold Bulgari chronograph, on synthetic strap;

22. a diamond tennis bracelet, approximately six inches long;
23. a white metal necklace, approximately sixteen inches long, with small diamonds in a circular pattern;
24. a white metal necklace, approximately sixteen inches long, with a reddish-orange pendant;
25. any and all debt between JARIV Companies including Evergreen Asset Trust, GEG Capital, and TKJ Corp., and Angel Toledo, loan number 18898-0, in the amount of \$19,978.41 and any payments due, principal due or interest accrued on the debt, located at Weststar Mortgage Corporation, dba Weststar Loan Servicing Corp., 2340 Paseo Del Prado, Suite D 104, Las Vegas, Nevada 89102;
26. any and all debt between JARIV Companies including Evergreen Asset Trust, GEG Capital, and TKJ Corp., and Elizabeth Canalas, loan number 19266-0, in the amount of \$126,000 and any payments due, principal due or interest accrued on the debt, located at Weststar Mortgage Corporation, dba Weststar Loan Servicing Corp., 2340 Paseo Del Prado, Suite D 104, Las Vegas, Nevada 89102;
27. any and all debt between JARIV Companies including Evergreen Asset Trust, GEG Capital, and TKJ Corp., and Jesus Rivera Espinoza, loan number 19244-0, in the amount of \$42,000.00 and any payments due, principal due or interest accrued on the debt, located at Weststar Mortgage Corporation, dba Weststar Loan Servicing Corp., 2340 Paseo Del Prado, Suite D 104, Las Vegas, Nevada 89102;
28. \$23,396.26 in lieu of all debt between JARIV Companies including Evergreen Asset Trust, GEG Capital, and TKJ Corp., and Jesus Rivera Espinoza, loan number 19255-0, in the amount of \$22,911.43 and any payments due, principal due or interest accrued on the debt, located at Weststar Mortgage Corporation, dba Weststar Loan Servicing Corp., 2340 Paseo Del Prado, Suite D 104, Las Vegas, Nevada 89102;

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- 1 29. \$80,506.67 in lieu of all debt between JARIV Companies including Evergreen Asset
2 Trust, GEG Capital, and TKJ Corp., and KOI Investments, Inc., Keith and Beth Oliver,
3 loan number 19366-0, in the amount of \$80,000 and any payments due, principal due or
4 interest accrued on the debt, located at Weststar Mortgage Corporation, dba Weststar
5 Loan Servicing Corp., 2340 Paseo Del Prado, Suite D 104, Las Vegas, Nevada 89102;
- 6 30. any and all debt between JARIV Companies including Evergreen Asset Trust, GEG
7 Capital, and TKJ Corp., and Landmax Properties, LLC, Olukayode Adewole, loan
8 number 19365-0, in the amount of \$21,500 and any payments due, principal due or
9 interest accrued on the debt, located at Weststar Mortgage Corporation, dba Weststar
10 Loan Servicing Corp., 2340 Paseo Del Prado, Suite D 104, Las Vegas, Nevada 89102;
- 11 31. any and all debt between JARIV Companies including Evergreen Asset Trust, GEG
12 Capital, and TKJ Corp., and Minerva Y. Lugo, loan number 19241-0, in the amount of
13 \$49,999.32 and any payments due, principal due or interest accrued on the debt, located
14 at Weststar Mortgage Corporation, dba Weststar Loan Servicing Corp., 2340 Paseo Del
15 Prado, Suite D 104, Las Vegas, Nevada 89102;
- 16 32. any and all debt between JARIV Companies including Evergreen Asset Trust, GEG
17 Capital, and TKJ Corp., and Jesus Adan Felix Rodriguez, loan number 18577-0, in the
18 amount of \$24,959.09 and any payments due, principal due or interest accrued on the
19 debt, located at Weststar Mortgage Corporation, dba Weststar Loan Servicing Corp.,
20 2340 Paseo Del Prado, Suite D 104, Las Vegas, Nevada 89102;
- 21 33. Any and all funds in Bank of Montreal account #XXX2936, in the name of City Farm
22 Biofuel Ltd.;
- 23 34. Any and all funds in Bank of Montreal account #XXX5322, in the name of City Farm
24 Biofuel Ltd.;
- 25 35. Any and all funds in Bank of Montreal account #XXXXXX1226, account name
26 unknown;

1 36. Any and all funds in Bank of Montreal account #XXX1242, account name uncertain,
2 possibly in the name of 0858487 BC Ltd.;

3 37. Any and all funds in Bank of Montreal account #XXX9053, account name uncertain,
4 possibly in the name of 0858487 BC Ltd.;

5 38. \$942,016 in United States Currency; and

6 39. \$23,437.33 in United States Currency.

7 (all of which constitutes "property").

8 This Court finds the United States of America is now entitled to, and should, reduce the
9 aforementioned property to the possession of the United States of America.

10 NOW THEREFORE, IT IS HEREBY ORDERED, ADJUDGED, AND DECREED that the
11 United States of America should seize the aforementioned property.

12 IT IS FURTHER ORDERED, ADJUDGED, AND DECREED all right, title, and interest of
13 JAMES I. "ASSI" JARIV in the aforementioned property is forfeited and is vested in the United States
14 of America and shall be safely held by the United States of America until further order of the Court.

15 IT IS FURTHER ORDERED, ADJUDGED, AND DECREED the United States of America
16 shall publish for at least thirty (30) consecutive days on the official internet government forfeiture
17 website, www.forfeiture.gov, notice of this Order, which shall describe the forfeited property, state the
18 time under the applicable statute when a petition contesting the forfeiture must be filed, and state the
19 name and contact information for the government attorney to be served with the petition, pursuant to
20 Fed. R. Crim. P. 32.2(b)(6) and Title 21, United States Code, Section 853(n)(2).

21 IT IS FURTHER ORDERED, ADJUDGED, AND DECREED that any individual or entity
22 who claims an interest in the aforementioned property must file a petition for a hearing to adjudicate
23 the validity of the petitioner's alleged interest in the property, which petition shall be signed by the
24 petitioner under penalty of perjury pursuant to Title 21, United States Code, Section 853(n)(3) and
25 Title 28, United States Code, Section 1746, and shall set forth the nature and extent of the petitioner's

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1 right, title, or interest in the forfeited property and any additional facts supporting the petitioner's
2 petition and the relief sought.

3 IT IS FURTHER ORDERED, ADJUDGED, AND DECREED a petition, if any, must be filed
4 with the Clerk of the Court, 333 Las Vegas Boulevard South, Las Vegas, Nevada 89101, no later than
5 thirty (30) days after the notice is sent or, if direct notice was not sent, no later than sixty (60) days
6 after the first day of the publication on the official internet government forfeiture site,
7 www.forfeiture.gov.

8 IT IS FURTHER ORDERED, ADJUDGED, AND DECREED a copy of the petition, if any,
9 shall be served upon the Asset Forfeiture Attorney of the United States Attorney's Office at the
10 following address at the time of filing:

11 Daniel D. Hollingsworth
12 Assistant United States Attorney
13 Lloyd D. George United States Courthouse
333 Las Vegas Boulevard South, Suite 5000
Las Vegas, Nevada 89101.

14 IT IS FURTHER ORDERED, ADJUDGED, AND DECREED the notice described herein
15 need not be published in the event a Declaration of Forfeiture is issued by the appropriate agency
16 following publication of notice of seizure and intent to administratively forfeit the above-described
17 property.

18 DATED this 28th day of April, 2015.

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UNITED STATES DISTRICT JUDGE
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